



## Request For

## Continued Examination (RCE) Transmittal

Address to: Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

|                       | /                    |  |  |  |
|-----------------------|----------------------|--|--|--|
| Application Number    | 09/770,998           |  |  |  |
| Filing Date           | January 25, 2001     |  |  |  |
| First Named Inventor  | Montgomery, David B. |  |  |  |
| Art Unit              | 3714                 |  |  |  |
| Examiner Name         | CAPRON, Aaron J.     |  |  |  |
| Attomey Docket Number | 021226-000310US      |  |  |  |

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application.

Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

| amendm                                                                                                                                                                           | ents en<br>int does | closed with the RCE v                                                         | R 1.114 Note: If the Rowill be entered in the ord previously filed unenter | er in whicl                | n they v               | vere filed unless applica                                   | nt instructs otherwise.                          |        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|------------------------|-------------------------------------------------------------|--------------------------------------------------|--------|--|
| а. 🗌                                                                                                                                                                             | Previo              | usly submitted. If a fi<br>lered as a submission                              | inal Office action is outst<br>n even if this box is not c                 | anding, ar<br>hecked.      | ny amer                | ndments filed after the fi                                  | inal Office action may be                        |        |  |
| i.                                                                                                                                                                               |                     | nsider the arguments                                                          | in the Appeal Brief or R                                                   | eply Brief                 | previou                | sly filed on                                                |                                                  |        |  |
| ii.                                                                                                                                                                              | ☐ Ot                | her                                                                           |                                                                            |                            |                        |                                                             |                                                  |        |  |
| b. 🛛                                                                                                                                                                             | Enclos              |                                                                               |                                                                            |                            |                        |                                                             |                                                  |        |  |
| i.<br>ii.                                                                                                                                                                        | _                   | nendment/Reply<br>idavit(s)/ Declaration(                                     | (s)                                                                        |                            | iii                    |                                                             |                                                  |        |  |
| 2. Mis                                                                                                                                                                           | cellane             | ous                                                                           |                                                                            | * *                        |                        | •                                                           |                                                  |        |  |
| a. 🗌                                                                                                                                                                             | Suspe               | ension of action on the                                                       | e above-identified application of suspension shall no                      | ation is red<br>t exceed 3 | uested                 | under 37 CFR 1.103(c)<br>Fee under 37 CFR 1.17(i) i         | ) for a<br>required)                             |        |  |
| b <u>. 🗌</u>                                                                                                                                                                     | Other               |                                                                               |                                                                            |                            |                        |                                                             |                                                  |        |  |
| 3. Fee                                                                                                                                                                           |                     |                                                                               | 1.17(e) is required by 37 CF                                               |                            |                        |                                                             | הרטבוו/ר                                         | in.    |  |
| a. 🛚                                                                                                                                                                             |                     | irector is hereby auth                                                        | orized to charge the follo                                                 | wing fees                  | , or cre               | dit any overpayments, to                                    | • •                                              | 1      |  |
| i.                                                                                                                                                                               |                     | E fee required under                                                          |                                                                            |                            |                        |                                                             | SEP 3 0 2003                                     |        |  |
| ii.<br>iii.                                                                                                                                                                      |                     | tension of time fee (3)                                                       |                                                                            |                            |                        | -                                                           | FEOUNDI COM CENTE                                |        |  |
| ы.<br>b. П                                                                                                                                                                       | _                   | in the amount of \$ _                                                         | Nonth Extension of Time enclosed                                           |                            |                        |                                                             | rechnology center                                | R3700  |  |
| c. □                                                                                                                                                                             |                     | ent by credit card (For                                                       |                                                                            |                            |                        |                                                             |                                                  |        |  |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization of PTO-2038. |                     |                                                                               |                                                                            |                            |                        |                                                             |                                                  |        |  |
|                                                                                                                                                                                  |                     |                                                                               |                                                                            |                            |                        |                                                             | -2030.                                           | i<br>\ |  |
| <u>-</u> -                                                                                                                                                                       |                     |                                                                               | E OF APPLICANT, ATT                                                        |                            |                        |                                                             | 1                                                | 1      |  |
| Name (Print /                                                                                                                                                                    | Type)               | Brian N. Young                                                                | 1                                                                          | Regis                      | tration                | No. (Attorney/Agent)                                        | 48,602                                           |        |  |
| Signature                                                                                                                                                                        |                     | V V                                                                           |                                                                            | Date                       |                        | September 22, 2003                                          | 3                                                | )      |  |
| CERTIFICATE OF MAILING OR TRANSMISSION                                                                                                                                           |                     |                                                                               |                                                                            |                            |                        |                                                             |                                                  |        |  |
| envelope addres                                                                                                                                                                  | ssed to: i          | correspondence is being<br>Mail Stop RCE, Commis-<br>iffice on the date shown | deposited with the United S<br>sioner for Patents, P.O. Box<br>below.      | tates Posta<br>1450, Alex  | I Service<br>andria, \ | e with sufficient postage as<br>/A 22313-1450, or facsimile | first class mail in an e transmitted to the U.S. |        |  |
| Name (Print /                                                                                                                                                                    | Type)               | Lisa Kaise                                                                    |                                                                            |                            |                        |                                                             |                                                  |        |  |
| Signature                                                                                                                                                                        |                     | disa                                                                          | Laure                                                                      | Date                       | S                      | eptember 22, 2003                                           |                                                  | ]      |  |
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